

AMENDED

TEMPORARY

NO. 69778-T

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office MAR 27 2003

Returned to applicant for correction _____

Corrected application filed MAR 27 2003

Map filed MAR 27 2003

The applicant Carson City Water Utility hereby makes application for permission to change the point of diversion of a portion of water heretofore appropriated under Permit #63450

1. The source of water is **underground**
2. The amount of water to be changed **.1 cfs**
3. The water to be used for **Municipal – drilling test well to replace exist well.**
4. The water heretofore permitted for **Municipal**
5. The water is to be diverted at the following point within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 14 T.15N. R. 20E. M.D.B. & M. at a point from which the SW corner of said Section 14 bears N. 45° - 34' - 13" E. a distance of 1819.90 feet, approximately. Please see attached 7.5 minute quad map portion: (Exhibit B)
6. The existing permitted point of diversion is located within SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 22 T. 15N. R. 20E. M.D.B.&M. at a point from which the Northeast corner of said Section 22 bears N. 58° - 12' -38" E. 3163 feet:
7. Proposed place of use will not change, please see attached Exhibit A
8. Existing place of use Please see attached Exhibit A
9. Use will be from **January 1 to December 31 of each year.**
10. Use was permitted from **January 1 to December 31 of each year.**
11. Description of proposed works Test Well will be first be drilled, and if satisfactory results are achieved, a production well will be drilled and equipped.
12. Estimated cost of works \$200,000.00
13. Estimated time required to construct works **one year**
14. Estimated time required to complete the application of water to beneficial use **5 years**

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15. Remarks:

By s/ Leanna Stevens, Agent
3505 Butti Way
Carson City, NV 89701

Compared jal/sam

Protested _____

WITHDRAWN BY APPLICANT APR 14 2003
Junko, P.E. SL STATE ENGINEER

EXHIBIT A

PROPOSED PLACE OF USE

All of T. 15 N., R. 20 E., MDB&M; E $\frac{1}{2}$ of T. 15 N., R. 19 E., MDB&M; Sections 2, 3, and 4, E $\frac{1}{2}$ Section 5, and that portion of the N $\frac{1}{2}$ NE $\frac{1}{4}$ Section 6 which lies within Carson City limits, T. 14 N., R. 20 E., MDB&M; Sections 31, 32, 33, 34, and 35, W $\frac{1}{2}$ Section 36, and those portions of the E $\frac{1}{2}$ Section 36 which lie within Carson City limits, T. 16 N., R. 20 E. MDB&M; the S $\frac{1}{2}$ of Sections 34, 35, and 36, NE $\frac{1}{4}$ Section 36, and those portions of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 36 and the S $\frac{1}{2}$ NE $\frac{1}{4}$ Section 35 which lie within the Carson City limits, T. 16 N., R. 19 E., MDB&M.

